

## District Representative (DR) report - May 9, 2026

New items since our last meeting in March:

- GR's - please ask in your groups if there are any questions to submit as a **Timely Topics** and send to DR (Marla) by **June 5** so I can send by June 18th for July AWSC to then be shared at Oct Assembly
- I have assigned 4 District 10 members to a Task Force to consider new locations/Zoom/Hybrid options for our District business meetings. Amber P (Chair), Peggy C, Marina L and Susan H
- I have sent out emails from Area 9: Group records (sent to Amber for follow up), Raffle tickets for Convention, Events/workshops across Area 9, etc. share with your groups
- I will not be holding Zoom "training/practice" sessions this year. Instead please reach out to either: Ray H. our Area Technology Coordinator North Florida Panel 64 AFG Area 9 who has offered 1:1 sessions if you need assistance with Google workspace, Zoom etc. Contact Cell: 863-214-4710 or Email: [Technology-64@afgarea9.org](mailto:Technology-64@afgarea9.org). Or Our District Archives Chair Mary also announces each month that she is available to assist with Google drive, Zoom info.
- Met with fellow D10 Officers
- Provided Area 9 Public Outreach Coordinator with requested information
- I attended multiple meetings in District 10 with the Travel Team and on my own - wonderful to see so many of you across the District!
- Pending follow up from a new Group for our District! Once they have a group name and register with WSO we can officially welcome them and add to our District level information.
- Florida North Area 9 Al-Anon Family Group <https://www.afgarea9.org/> - check out the Area website for events across Florida!
- GR's - be sure to prepare for June's Assembly by reading up on the items you'll be voting on: i.e. Updated Election Procedure. This info can be found on the Area 9 website and in emails I've sent out.
- District positions - get to know the positions for the next Panel, speak with your Sponsor and listen to your Higher Power. Check out our Al-Anon Orlando website <https://al-anonorlando.org/reports/> Reports tab you'll find the Election Procedures and Service Positions guidelines:

[Guidelines for Service Positions\\*](#) and [D10 election procedures 2020 0309.pdf](#)

### Convention 2026

Mailed in tickets and money to the Convention team. Good luck to everyone! Drawing is during the Assembly on Zoom (June 5-7)

Check out the Convention website: <https://www.afgarea9.org/registration2026.html>

**Treasurer tasks** - see report submitted

**Alateen** - added information to the Agenda including upcoming FRESH events