

District Representative (DR) report - March 14, 2026

Welcome to our last year of Panel 64. Have you read the job descriptions to see what you might be interested in standing for? On our Al-Anon Orlando website, Reports you'll find the Election Procedures and Service Positions guidelines:

[Guidelines for Service Positions*](#) and [D10_election_procedures_2020_0309.pdf](#)

New items since our last meeting in January:

AWSC

- Registered and attended AWSC in January (Mission Resort & Spa Howey-in-the-Hills) D10=Friday Legacy readings - thanks to those that read and were of service
- AWSC responsibilities prior to weekend: submitted report as DR from DR & DISL, submitted changes as Chair for Job Descriptions Task Force

Miscellaneous

- I have attended multiple of our D10 group meetings, sold convention raffle tickets, celebrated their anniversaries, introduced myself and enjoyed the fellowship. Groups - if you're having a speaker or celebrating an anniversary and want to create a flier to share that might help encourage attendance and it can be shared among the district and Area.
- Forwarded emails from WSO re: new Service Manual and the Conference Summary
- Ask at your groups then submit **Timely Topics** to DR by **June 5** so I can send by June 18th for July AWSC to be shared at Oct Assembly
- If anyone is interested in putting their name in for a Coordinator position at Area level let me know and I can assist you with the forms to fill out. This will take place at the October Assembly.
- Please be sure your GR will be attending the October Assembly so they can vote on the Area Officers for the next panel. Check out the Election Procedures for more information
- Finalized Agenda for March and sent to everyone for March 14 business meeting
- Received the WSO Quarterly appeal letter. Will read and pass around today. For reference it's available on the WSO website:
<https://al-anon.org/for-members/wso/financial-information/quarterly-appeal-letter/>
- Business meeting ideas for this year: Invite a Past Delegate to share their Experience, Invite Area Panel members to share (ie Chair), share the topics from our Delegate: Group's name policy and Trustee selection process. Please let the Officers know if you have any topics you're interested in us adding to a future agenda

Convention 2026

- TODAY (March 14) - last day to turn in your sold Convention 2026 raffle tickets with money so I can mail to Convention team to go into the raffle bin for Assembly (June 5-7)
- Workshop at Convention - I sent out a request to Chair the 1 workshop we are assigned to this year. It will be on Saturday August 29th at 3:45pm "Expanding my Inner Galaxy" topic: Step 11. Forwarded name to the Convention contact for their records.
- Boutique is looking for recipes to add to a cookbook. Check out the Convention website for details. <https://www.afgarea9.org/registration2026.html>

Treasurer tasks - see report submitted

Alateen - added information to the Agenda including upcoming FRESH events